11. Do you agree or di sagree that Shariah law should be considered by U. S. courts when adj udi cating cases i nvol vi ng Musl ins?
U.S. MUSLIMS-SHARIAH? * PARTY Crosstabulation


National telephone survey conducted Oct. 22-26, 2012. Margin of error: +/- 3.98 percentage points.

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11. Do you agree or di sagree that Shariah Iaw should be consi dered by U.S. courts when adj udi cating cases i nvol vi ng Muslims?
U.S. MUSLIMS-SHARIAH? * PHILOSOPHY Crosstabulation

|  |  |  | PHILOSOPHY |  |  |  |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | VERY LIBERAL | LIBERAL | MODERATE | CONSERVATIVE | VERY <br> CONSERVATIVE |  |
| U.S. MUSLIMS-SHARIAH? | STRONGLY AGREE | Count | 46 | 23 | 64 | 13 | 4 | 150 |
|  |  | \% within PHILOSOPHY | 38.0\% | 19.5\% | 27.5\% | 14.4\% | 10.5\% | 25.0\% |
|  | SOMEWHAT AGREE | Count | 18 | 8 | 24 | 24 | 8 | 82 |
|  |  | \% within PHILOSOPHY | 14.9\% | 6.8\% | 10.3\% | 26.7\% | 21.1\% | 13.7\% |
|  | SOMEWHAT DISAGREE | Count | 3 | 31 | 25 | 6 | 8 | 73 |
|  |  | \% within PHILOSOPHY | 2.5\% | 26.3\% | 10.7\% | 6.7\% | 21.1\% | 12.2\% |
|  | STRONGLY DISAGREE | Count | 39 | 32 | 86 | 30 | 8 | 195 |
|  |  | \% within PHILOSOPHY | 32.2\% | 27.1\% | 36.9\% | 33.3\% | 21.1\% | 32.5\% |
|  | NOT SURE | Count | 15 | 24 | 34 | 17 | 10 | 100 |
|  |  | \% within PHILOSOPHY | 12.4\% | 20.3\% | 14.6\% | 18.9\% | 26.3\% | 16.7\% |
| Total |  | Count | 121 | 118 | 233 | 90 | 38 | 600 |
|  |  | \% within PHILOSOPHY | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% | 100.0\% |

National telephone survey conducted Oct. 22-26, 2012. Margin of error: +/- 3.98 percentage points.
11. Do you agree or di sagree that Shariah law should be considered by U. S. courts when adj udi cating cases i nvol vi ng Musl ins?

|  |  |  | GENDER |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | MEN | WOMEN |  |
| U.S. MUSLIMS-SHARIAH? | STRONGLY AGREE | Count | 84 | 66 | 150 |
|  |  | \% within GENDER | 24.0\% | 26.4\% | 25.0\% |
|  | SOMEWHAT AGREE | Count | 32 | 50 | 82 |
|  |  | \% within GENDER | 9.1\% | 20.0\% | 13.7\% |
|  | SOMEWHAT DISAGREE | Count | 40 | 33 | 73 |
|  |  | \% within GENDER | 11.4\% | 13.2\% | 12.2\% |
|  | STRONGLY DISAGREE | Count | 131 | 64 | 195 |
|  |  | \% within GENDER | 37.4\% | 25.6\% | 32.5\% |
|  | NOT SURE | Count | 63 | 37 | 100 |
|  |  | \% within GENDER | 18.0\% | 14.8\% | 16.7\% |
| Total |  | Count | 350 | 250 | 600 |
|  |  |  |  |  |  |
|  |  | \% within GENDER | 100.0\% | 100.0\% | 100.0\% |

National telephone survey conducted Oct. 22-26, 2012. Margin of error: +/- 3.98 percentage points.
11. Do you agree or di sagree that Shariah law should be considered by U. S. courts when adj udi cating cases i nvol vi ng Musl ins?
U.S. MUSLIMS-SHARIAH? * REGION Crosstabulation


National telephone survey conducted Oct. 22-26, 2012. Margin of error: +/- 3.98 percentage points.

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11. Do you agree or di sagree that Shariah Iaw should be considered by U. S. courts when adj udi cating cases i nvol vi ng Muslims?
U.S. MUSLIMS-SHARIAH? * AGE Crosstabulation


National telephone survey conducted Oct. 22-26, 2012. Margin of error: +/- 3.98 percentage points.

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11. Do you agree or di sagree that Shariah Iaw should be consi dered by U. S. courts when adj udi cating cases i nvol vi ng Muslins?
U.S. MUSLIMS-SHARIAH? * INCOME Crosstabulation


National telephone survey conducted Oct. 22-26, 2012. Margin of error: +/- 3.98 percentage points.

